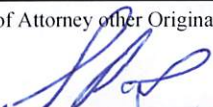


U.S. Department of Justice  
United States Marshals Service



## PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF United States of America	COURT CASE NUMBER 19-CR-10063-DJC
DEFENDANT Randall Crater	TYPE OF PROCESS Subpoena to Testify at Criminal Trial
<b>SERVE AT</b> { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Keeper of Records, JPMorgan Chase Bank, N.A., Registered Agent: CT Corporation System ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 155 Federal Street, Suite 700, Boston, MA 02110	
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW Scott P. Lopez, Esq. Lawson & Weitzen, LLP 88 Black Falcon Avenue, Suite 345 Boston, MA 02210	Number of process to be served with this Form 285 <b>1</b> Number of parties to be served in this case <b>TBD</b> Check for service on U.S.A.
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):	

Signature of Attorney other Originator requesting service on behalf of: 	<input type="checkbox"/> PLAINTIFF <input checked="" type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 617-439-4990	DATE 6/28/2022
--	---	----------------------------------	-------------------

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. <b>38</b>	District to Serve No. <b>38</b>	Signature of Authorized USMS Deputy or Clerk 	Date <b>6/29/22</b>
I hereby certify and return that I <input type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input checked="" type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.					
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)					
Name and title of individual served (if not shown above) <b>Sequira Lavender, intake specialist</b>				Date <b>7/6/22</b>	Time <b>1005</b> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
Address (complete only different than shown above)				Signature of U.S. Marshal or Deputy 	

Costs shown on attached USMS Cost Sheet >>

REMARKS

1 posm 1hr/1mi

FILED  
IN CLERK'S OFFICE

2022 JUL 14 PM 12:07

U.S. MARSHALS SERVICE  
DISTRICT OF MASS

U.S. MARSHALS SERVICE  
BOSTON, MA  
2022 JUN 29 PM 5:03

Case No. \_\_\_\_\_

**PROOF OF SERVICE**

This subpoena for (name of individual and title, if any) Keeper of Records, JP Morgan Chase Bank  
 was received by me on (date) 7/5/22.

☒ I served the subpoena by delivering a copy to the named person as follows: Siquiera  
Lawender

on (date) 7/5/22; or

☐ I returned the subpoena unexecuted because: \_\_\_\_\_

Unless the subpoena was issued on behalf of the United States, or one of its officers or agents, I have also  
 tendered to the witness fees for one day's attendance, and the mileage allowed by law, in the amount of  
 \$ \_\_\_\_\_.

My fees are \$ \_\_\_\_\_ for travel and \$ \_\_\_\_\_ for services, for a total of \$ 0.00.

I declare under penalty of perjury that this information is true.

Date: 7/6/22



Server's signature

Nicholas Green

Printed name and title

One courthouse way Boston, MA

Server's address

Additional information regarding attempted service, etc: